

CHRISTIAN WILDBERG

Department of Classics | Program in Classical Philosophy
Princeton University | 147 East Pyne | Princeton, NJ 08544
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wildberg@princeton.edu

Curriculum vitae

SPECIAL INTERESTS

History of Western Philosophy from the Beginning to Late Antiquity;
Neoplatonism; Early Christian Philosophy; Ancient Science; Ancient Greek Religion;
Tragedy; Moral Philosophy (Problem of Evil)

EDUCATION

University of Cambridge, England, 1979–84

1984 Ph.D. (Cantab.) in Classics. Dissertation entitled: *John Philoponus' Criticism of Aristotle's Theory of Ether*. 2 Vols. Dissertation advisors: G.E.L. Owen and G.E.R. Lloyd; examiners: David Sedley and Richard Sorabji.

Philipps-Universität Marburg, Germany, 1976–79 and 1984–85

1985 Mag.Theol. (Marburg). Masters thesis entitled: *Ursprung, Inhalt und Funktion der Weisheit bei Jesus Sirach und in den Sentenzen des Menander*. Thesis advisor: Otto Kaiser.

PROFESSIONAL EMPLOYMENT

Professor of Classics, Princeton University, 2003–present

Director of the Seeger Program for Hellenic Studies, 2011–present

Master of Forbes College, Princeton University, 2006–2010

Associate Professor of Classics, Princeton University, 1996–2003

Junior Fellow, Center for Hellenic Studies, Washington, 1995–96

Assistant Professor, Seminar für Klassische Philologie, Freie Universität Berlin, 1988–94

Visiting Lecturer, Dept of Classics & Dept of Philosophy, University of Texas at Austin, 1987–88

Research Fellow, Gonville and Caius College, Cambridge, 1984–87

Offer: Professorship of Greek (C4), Friedrich-Schiller-Universität Jena, 2004 – declined

Offer: Professorship of Greek (W3), Humboldt-Universität zu Berlin, 2008 – declined

FELLOWSHIPS AND AWARDS

Loeb Library Fellowship grant, Harvard University, 2016

David A. Gardner '69 grant, Princeton University 2014

David A. Gardner '69 grant, Princeton University 2013

250th Anniversary Award for the Improvement of Teaching, Princeton University 2013

National Endowment for the Humanities Fellowship, 2012-2013
Stanley Seeger Research Grant for Travel in Greece, Princeton 2007
Visiting Fellowship, Institute for Advanced Studies, Princeton 2004
Faculty Fellowship, Center for the Study of Religion, Princeton 2001
Howard Fellowship, Brown University 2000
250th Anniversary Award for the Improvement of Teaching, Princeton University 1999
250th Anniversary Award for the Improvement of Teaching, Princeton University 1997
Junior Fellowship: Center for Hellenic Studies, Washington 1995-96
Research Grant: German Research Society (Deutsche Forschungsgemeinschaft, DFG) 1994-96
Junior Research Fellowship, Gonville and Caius College, Cambridge, 1984-87
Jebb Award, Cambridge University 1981
Scholarship: German National Merit Foundation (Studienstiftung des Deutschen Volkes) 1978-84

OTHER PROFESSIONAL ACTIVITIES

- Editor of the international Journal APEIRON
- Member of the editorial board of *Philosophia Antiqua*, Brill, Leiden, Netherlands
- Member of the editorial board of *Studien und Texte zu Antike und Christentum* (STAC), Mohr-Siebeck, Tübingen, Germany
- Member of the Managing Committee, American School for Classical Studies in Athens
- Active involvement in:
 - Program in Classical Philosophy, PU
 - Program for Hellenic Studies, PU, Director
 - Center for the Study of Religion, PU
 - Committee for the Study of Late Antiquity, PU

PUBLICATIONS

Books:

Monographs and Scholarly Translations

- (1) *Philoponus against Aristotle on the Eternity of the World*. London: Duckworth 1987, 182pp.
- (2) *John Philoponus' Criticism of Aristotle's Theory of Aether*. Peripatoi Vol. 16, Berlin, New York: DeGruyter 1988, 274pp.
- (3) *Simplicius against Philoponus on the Eternity of the World*. London: Duckworth 1991, pp. 95-135. (Co-authored with David Furley).
- (4) *Hyperesie und Epiphanie. Ein Versuch über die Bedeutung der Götter in den Dramen des Euripides*. Zetemata 109, Beck Verlag, München 2002, 231pp.

Modern Translations

- (5) G.C. Stead, *Philosophie und Theologie I: Die Zeit der Alten Kirche*. Theologische Wissenschaft Bd. 14.4. Stuttgart: Kohlhammer 1990, 168pp. (Translation into German)

Edited Volumes (published and in progress)

- (6) *Euripides and Tragic Theatre in the Late Fifth Century*. Co-edited with Martin Cropp, Kevin Lee, David Sansone, Eric Csapo and Donald Mastronarde. *Illinois Classical Studies* 24/25, Champaign, Il., 2000.
- (7) *Religion, Mysticism, and Ethics: A Cross-traditional Anthology*. Co-edited with Daniel Zelinski. *Archiv für Religionsgeschichte* 9. Saur Verlag Munich, 2007.
- (8) *New Perspectives on Aristotle's De caelo*. A collection of interpretative articles on Aristotle's cosmological treatise. Co-edited with Alan Bowen. *Philosophia Antiqua* 117, Brill, Leiden 2009, 321pp.
- (9) *Dionysos und die vordionysischen Kulte*. A posthumous edition of Vyacheslav Ivanov's manuscript on Dionysiac Religion. Co-editor with Michael Wachtel. Mohr – Siebeck, Tübingen, 2012, XLVIII + 416 pp.
- (10) *A Handbook of Neoplatonism*. Oxford University Press (in preparation).

Articles

- (1) Notice of G.S. Kirk, J.E. Raven und M. Schofield, *The Presocratic Philosophers*, 2. ed., Cambridge 1983. *The Journal of Theological Studies* 36 (1985), p. 555.
- (2) "Prolegomena to the study of Philoponus' contra Aristotelem." In: R.R.K. Sorabji, *Philoponus and the Rejection of Aristotelian Science*. London: Duckworth 1987, pp. 197–209.
- (3) Review of J. Barnes, *Early Greek Philosophy*. Penguin Classics 1987. *Teaching Philosophy* 12,2 (1989), pp. 202–204.
- (4) "Two systems in Aristotle?" Review of D. Graham, *Aristotle's Two Systems*, Oxford 1987. In: J. Annas (ed.), *Oxford Studies in Ancient Philosophy* Vol. 7, Oxford: Clarendon 1989, pp. 193–202.
- (5) "Three Neoplatonic Introductions to Philosophy: Ammonius, David, and Elias." *Hermathena* cxlix (1990), pp. 33–51.
- (6) "John Philoponus." In: H. Burckhardt und B. Smith (edd.), *Handbook of Metaphysics and Ontology*. München: Philosophia 1991, pp. 411–413.
- (7) "Iamblichus." In: H. Burckhardt und B. Smith (edd.), *Handbook of Metaphysics and Ontology*. München: Philosophia 1991, pp. 373f.
- (8) "Simplicius und das Zitat: Zur Überlieferung des Anführungszeichens." In: Ch. Brockmann et al. (edd.), *Symbolae Berolinenses*. Amsterdam: Hakkert 1992, pp. 187–199.
- (9) "P.Berol. 21311: ein Fragment der Demosthenes-Rede gegen Leptines (XX 75–76 & 77–78)." *Archiv für Papyrusforschung* 40/2 (1994), pp. 111–13.
- (10) Chapter "Johannes Philoponos". In: Friedo Ricken (ed.), *Philosophen der Antike II*. Stuttgart: Kohlhammer 1996, pp. 264–76.
- (11) Review of Martin Hose, *Studien zum Chor bei Euripides*, Teil 2. Stuttgart: Teubner 1991. *Gnomon* (1998), pp. 7–13.
- (12) Review of Clemens Scholten, *Antike Naturphilosophie und christliche Kosmologie*. Berlin: De Gruyter 1996. *Ancient Philosophy* 18 (1998), pp. 243–45.
- (13) "Ammonius". *Routledge Encyclopedia of Philosophy* Vol.1. London: Routledge 1998, pp. 208–10.

- (14) "Philoponus". *Routledge Encyclopedia of Philosophy* Vol. 7. London: Routledge 1998, pp. 371-78.
- (15) "Simplicius". *Routledge Encyclopedia of Philosophy* Vol. 8. London: Routledge 1998, pp. 788-91.
- (16) "Impetus Theory and the Hermeneutic of Science in Simplicius and Philoponus," *Hyperboreus* 5 (1999), 107-124.
- (17) "Filosofia della Natura nella Tarda Antichità." *Enciclopedia Italiana*. Vol. I *La scienza antica*, Sezione F, No 37.
- (18) Introduction to the Myth and Religion Section. In: *Euripides and Tragic Theatre in the Late Fifth Century*, *Illinois Classical Studies* 24-25 (1999-2000), pp.177-181.
- (19) "Piety as Service, Epiphany as Reciprocity: Two Observations on the Religious Meaning of the Gods in Euripides", *Illinois Classical Studies* 24-25 (1999-2000), pp.235-256.
- (20) "Die Gerechtigkeit des Zeus in den Dramen des Euripides". In: J.Jeremias (ed.) *Gerechtigkeit und Leben im hellenistischen Zeitalter*. Berlin/New York: De Gruyter, 2001, pp. 1-20.
- (21) "Commentary on Patrica Curd: A New Empedocles". *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 17 (2001), 25-31.
- (22) "John Philoponus": Stanford Encyclopedia of Philosophy (Internet publication): <http://plato.stanford.edu>
- (23) "Elias": Stanford Encyclopedia of Philosophy (Internet publication): <http://plato.stanford.edu>
- (24) "David": Stanford Encyclopedia of Philosophy (Internet publication): <http://plato.stanford.edu>
- (26) Πρὸς τὸ τέλος: Neuplatonische Ethik zwischen Religion und Metaphysik. In: *Metaphysik und Religion*. Ed. by Th. Kobusch, M. Erler and I. Männlein-Robert, München und Leipzig 2002, 261-78.
- (27) "The Rise and Fall of the Socratic Notion of Piety." *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 18 (2003), 1-28.
- (28) "Aristotle on Qualitative Influence: On Generation and Corruption I 7" In: *Aristotle's On Generation and Corruption I*, *Proceedings of the Symposium Aristotelicum* 1999, Frans de Haas and Jaap Mansfeld (eds.), Oxford University Press, 2004, 219-242.
- (29) Lexicon article "Philoponos, Iohannes, III. Bedeutung und Wirkung". In: *Der Neue Pauly* hg. v. H. Cancik und H. Schneider, Bd. 9, (2000), 861f.
- (30) Lexicon article "Straton". In: *Der Neue Pauly* hg. v. H. Cancik und H. Schneider, Bd. 11, (2001), 1042f.
- (31) "Neoplatonic Philosophy of Nature in PSI XIV 1400: an Impression". *Studi e Testi per il Corpus dei Papiri Filosofici Greci e Latini* 11 (2003), 143-48.
- (32) "Platon's Theologie der Interpersonalität: Phaidros 252c3-253c6." In: *Gott und Mensch Im Dialog*, Vols I and II. Festschrift Otto Kaiser, ed. by M. Witte, De Gruyter, Berlin/New York 2004, 131-138.
- (33) "Philosophy in the Age of Justinian". In: *The Age of Justinian*, ed. by Michael Maas, Cambridge University Press, 2005, 316-40.
- (34) "Socrates and Euripides". In: *The Companion to Socrates*, ed. by Sara Rappe and Rachana Kamtekar, Oxford, Blackwell 2006, 21-35.

- (35) Review of R. Jackson, K. Lycos, H. Tarrant, *Olympiodorus: Commentary on Plato's Gorgias*. *Classical World* 98 (2005), 360–61.
- (36) Preface to *Une initiation à la Philosophie de 'Antiquité tardive*, by Pascal Mueller-Jourdan. *Pensée antique et médiévale*, Fribourg 2007, v–vi.
- (37) "Introduction to: Religion, Mysticism, and Ethics: A Cross-traditional Anthology". (together with Daniel Zelinski), *Archiv für Religionsgeschichte* 9, Munich 2007, 1–7.
- (38) "Die Katharsis im sokratischen Platonismus." In: *Katharsiskonzeptionen vor Aristoteles*, edited by Martin Vöhler and Bernd Seidensticker, Berlin, De Gruyter, 2007, 227–44.
- (39) "Olympiodorus": Stanford Encyclopedia of Philosophy (Internet publication): <http://plato.stanford.edu>
- (40) "Aporiai 9-10" (A discussion of Aristotle's ninth and tenth aporia in Metaphysics B). In M. Crubellier and A. Laks, *Aristotle's Metaphysics Beta. Symposium Aristotelicum*. Oxford, University Press, 2009, 151–174.
- (41) "A World of Thoughts: Plotinus on Nature and Contemplation" (Enn. III 8. [30] 1-6). In R. Chiaradonna and F. Trabattoni, *Physics and Philosophy of Nature in Greek Neoplatonism*. Proceedings of the European Science Foundation. Leiden, Brill, 2009, 121–143.
- (42) "Syrianus": Stanford Encyclopedia of Philosophy (Internet publication): <http://plato.stanford.edu>
- (43) Introduction to "New Perspectives on Aristotle's *De caelo*". In A.C. Bowen and C. Wildberg (edd.) "New Perspectives on Aristotle's *De caelo*", Leiden, Brill 2009, 1–7.
- (44) Article "Kosmologie" in Ch. Rapp and K. Corcilius (edd.) *Aristoteles Handbuch: Leben – Werk – Wirkung*, Stuttgart 2011, 84–87.
- (45) Article "Kosmos" in Ch. Rapp and K. Corcilius (edd.) *Aristoteles Handbuch: Leben – Werk – Wirkung*, Stuttgart 2011, 259–262.
- (46) "Dionysus in the Mirror of Philosophy: Heraclitus, Plato, Plotinus" in R. Schlesier, *Dionysos: A Different God?*, Berlin 2011, 205–232.
- (47) "Religion, Geschichte, Religionsgeschichte: Einführende Bemerkungen zu Ivanov's "Dionysos", in M. Wachtel and C. Wildberg (eds). Vjaceslav Ivanovic Ivanov, Dionysos und die vordionysischen Kulte, Tübingen 2012: xxvii–xxxix.
- (48) "Zur Edition", in M. Wachtel and C. Wildberg (eds). Vjaceslav Ivanovic Ivanov, Dionysos und die vordionysischen Kulte, Tübingen 2012: xli–xlvi.
- (49) "The Genesis of a Genesis: *Corpus Hermeticum* III", in: Lance Jenott and Sarit Kattan Gribetz, eds. *Jewish and Christian Cosmogony in Late Antiquity. Texts and Studies in Ancient Judaism*. Tübingen: Mohr Siebeck, 2013, 124–149.
- (50) Article: "John Philoponus", *Biographical Encyclopedia of Astronomers*, ed. by T. Hockey, ch. 1086, New York 2014.
- (51) "The General Discourses of Hermes Trismegistus", in: Christian Brockmann, Daniel Deckers, Lutz Koch, Stefano Valente (eds.), *Handschriften- und Textforschung heute. Zur Überlieferung der griechischen Literatur*. Festschrift für Dieter Harlfinger aus Anlass seines 70. Geburtstages, Wiesbaden 2014 (= Serta Graeca 30), 137–146.

- (52) "The Will and its Freedom: Epictetus and Simplicius on what is up to us", in P. Destrée, R. Salles, M. Zingano (eds.), *What is up to us? Studies on Agency and Responsibility in Ancient Philosophy*. Sankt Augustin: Academia Verlag, 2014, pp. 329–50.
- (53) "Neoplatonism": Stanford Encyclopedia of Philosophy (Internet publication): <http://plato.stanford.edu>
- (54) "Proclus: A Life", in *All From One: A Guide to Proclus*, ed. by Piet d'Hoine and M. Martijn, Oxford University Press. 2017, pp. 1–26.

Other Publications

CLIP (Classical Language Instruction Program). www.princeton.edu/~clip
 (A program to help students learn the pronunciation of Greek and Latin with the help of a computer).

The Inscriptions of Princeton University: tignetnet.princeton.edu/Education/epigraphy.asp

Articles in progress

- Article on Anaximander, 'first' author of philosophical prose
- Article on Nature's Law in Anaximander
- Article on Euripides' conception of the gods
- Article on astronomy/astrology in the *Corpus Hermeticum*

INVITED LECTURES

Das Rätsel der Aristoteles-Briefe

Berlin, Freie Universität, December 2015

The Stars of Hermes

Atlanta, Society of Biblical Literature, November 2015

Plotinus, Ennead IV 4

Cornell, October 2015

Making Sense of the Corpus Hermeticum: Text, Context, Reception

Berkeley, CA, May 2015

Astrology and Anthropology in the Corpus Hermeticum

Conference on Hermetic texts in Antiquity, Sapienza Università di Roma, Rome, Italy, April 2015

Making Sense of the Corpus Hermeticum: Text, Context, Reception

New York University, New York, April 2015

The Anthropology of the Corpus Hermeticum,

Laval, Quebec, March 2014

The Textual Criticism of the Corpus Hermeticum, Tractate XI

Workshop Princeton, May 2014

Politics and Philosophy: The case of Anaximander
Princeton University (Department of Religion), May 2014

Aristotle Physics Book I
Discussant at the international *Symposium Aristotelicum*, Delphi, July 2014

On the Intellectual History of Late Antiquity
Invited Lecture, Aristotle University Thessaloniki, September 2014

The House of Proclus in Athens
Dinner Talk, Association of Princeton Alumni in Thessaloniki, Sept. 2014

Late Antiquity: Whether we like it or not.
Invited public Lecture, Brown University, October 2013

The Origin of Man in the Corpus Hermeticum
Invited Lecture/Seminar, Brown University, October 2013

The Cultural Significance of Dionysus
Institut für Religionsgeschichte, Freie Universität Berlin, June 2013

Comments on Tony Long (UCLA): "Plotinus on Matter"
Classical Philosophy Colloquium, Princeton, December 2012

Epictetus and Simplicius on What is up to us
The Michael Frede Lecture, Athens, June 2012

"From Philo to Philoponus: Towards a History of Philosophy in Late Antiquity"
Committee for the Study of Late Antiquity, Princeton, April, 2012

The Life of Proclus
Amsterdam, February 2012

The God Dionysus in Neoplatonic Philosophy
Stockholm, December 2011

Epicurus and Simplicius on what is up to us
Mexico City, October 2011

The Concept of Justice in Early Greek Cosmology
Zurich, September 2011

The Genesis of a Genesis: Corpus Hermeticum, Tractate III
Princeton, April 2010; Hamburg, March 2011

Intellectual Life and Material Culture in Late Antique Athens
Princeton, May 2010

Revelation and Philosophy: Parmenides, Fragment 1
Cornell-Harvard-Lille Colloquium (CorHaLi), Princeton, May 2009

Dionysus in the Mirror of Philosophy
Berlin, March 2009

Anaximander, Philosopher and Poet?
Columbia University, February 2008

Ein besserer Gesang - Anaximander und die Erfindung der Prosa
Humboldt Universität Berlin, October, 2007

Lucretius and Plotinus on Evil

University of Toronto, October 2007

Halifax, Nova Scotia, March 2011

Fatal Distractiron: Plotinus on Evil and Vive

Pacific Philosophical Association, San Francisco, April 2007

Providence, Rhode Island, May 2007

Leibniz Kolleg Freiburg, Germany, June 2007

Parmenides and Poimandres,

Princeton University, January 2007

Plotinus on Evil

University of Pennsylvania, Philadelphia, May 2006

Plotinus on Nature and Contemplation,

Ciocco, Italy, June 2006

Die Katharsis im sokratischen Platonismus

Katharis-Symposium, Berlin, June 2005

Anaximander, philosopher and poet?

Cornell-Harvard-Lille Colloquium (CorHaLi), Paris, May 2005

The Philosophical Papyrus PSI XIV 1400

Workshop/Colloquium: Knowledge in Late Antiquity and Byzantium, Princeton, May 2005

The Origin of the Impetus Theory Revisited,

Rice University, Houston, April 2005

Philosophy in the Age of Justinian

Université de Montreal, March 2005

Socrates and Euripides

Université de Montreal, March 2005

Friedrich Schiller Universität Jena, June 2004;

Rutgers University, November 2004

Philosophie im Zeitalter Jutinians

Universität Hamburg, October 2003,

Friedrich Schiller Universität Jena, June 2004

Commentary on Anthony Grafton on Martin Crusius and Constanze Güthenke on Johannes Müller

Colloquium The Limits of German Hellenism, Princeton, May 2003

Philosophical melos in Euripides?

Cornell-Harvard-Lille (CorHaLi) colloquium, Princeton, June 2002

Aristotle's ninth and tenth aporia in Metaphysics B

Symposium Aristotelicum, Lille, August 2002

The Rise and Fall of the Socratic Notion of Piety

Boston Area Colloquium in Ancient Philosophy, Brown University, October 2001

Πρὸς τὸ τέλος: Neuplatonische Ethik zwischen Religion und Metaphysics

International Conference on Neoplatonism, Würzburg (Germany), March 2001

Comment on Patricia Curd "A New Empedocles"

Boston Area Colloquium in Ancient Philosophy, Merrimack College, November 2000

- In the Labyrinth of Reason: Philoponus "Commentary" on Aristotle's De caelo*
CNRS Paris, June 2000
- The Rise and Fall of the Socratic Notion of Piety*
Talk at Graduate Student Conference "Ideas in Motion", Pittsburgh, February 2000
- The Justice of Zeus in Euripidean Drama*
Colloquium "Gerechtigkeit und Leben", Marburg (Germany), December 1999
- Aristotle on Physical Influence*
Symposium Aristotelicum, Utrecht (Holland), August 1999
- Aristotle, De Caelo II 1-3*
Workshop on Aristotle's De Caelo, Princeton University, June 1999
- Aristotle, De Caelo, Book I, Chapter 1*
Craven Seminar, University of Cambridge, May 1998
- Porphyry and The Grades of Virtues*
Catholic University of America, February 1998
- Politics of the Soul: How should we read Plato's Republic?*
Princeton University, PAW Seminar, October 1997
- Human and Divine Character in some Euripidean Tragedies*
Columbia University, January 1997
- On the Reflexivity of Human and Divine Character in Euripides*
Conference on Reason and Religion in the 5th century, University of Texas at Austin, September 1996.
- Porphyry's Neoplatonic Ethics*
Annual Ancient Philosophy Conference, Princeton University, December 1995
- Philoponus and the Demise of Aristotle's Universe: Science and Religion in Late Antiquity*
Princeton University, April 1995
- The Blinding of Polymestor: Euripides, Hecuba 952ff.*
Princeton University, April 1995
- The structure of the World Soul in Plato's Timaeus*
Lawrence Seminar, University of Cambridge, June 1993
- Early democracy in 5th century Athens and the development of the Piraeus*
University of Texas at Austin, March 1992
- Hermeneutics of Science in Simplicius and Philoponus*
University of Cambridge, January 1992;
University of Texas at Austin, March 1992;
Neoplatonic Conference, Maynooth, Ireland, July 1995
- Ammonius, David und Elias: Three Neoplatonic Introductions to Philosophy*
Freie Universität Berlin, March 1990
- Two systems in Aristotle?*
University of Texas at Austin, March 1988
- Greek and Hebrew Wisdom Literature*
University of Texas at Austin, December 1987

SERVICE ON COMMITTEES: (Princeton University only)

2016 (Fall)

- on leave

2015–2016

- Program in Hellenic Studies, Director
- Interdepartmental Committee, Program in Classical Philosophy, Member
- Interdepartmental Committee, Program in Hellenic Studies, Member
- Executive Committee, Center for the Study of Religion, Member
- Departmental Lecture Committee, Chair
- University Library Committee, Member

2014–2015

- Program in Hellenic Studies, Director
- Interdepartmental Committee, Program in Classical Philosophy, Member
- Interdepartmental Committee, Program in Hellenic Studies, Member
- Executive Committee, Center for the Study of Religion, Member
- Departmental Committee for Computing, Chair
- Hellenic Studies Search Committee for the appointment of an assistant professor in Modern Greek, Compliance Officer
- Departmental Search Committee, for the appointment of an assistant professor in Greek Literature, Member

2013–2014

- Program in Hellenic Studies, Director
- Interdepartmental Committee, Program in Classical Philosophy, Member
- Interdepartmental Committee, Program in Hellenic Studies, Member
- Executive Committee, Center for the Study of Religion, Member
- Departmental Committee for Computing, Chair
- Departmental Placement Officer

2012–2013

- on leave

2011–2012

- Program in Hellenic Studies, Director
- Interdepartmental Committee, Program in Classical Philosophy, Member
- Interdepartmental Committee, Program in Hellenic Studies, Member
- Executive Committee, Center for the Study of Religion, Member
- Departmental Committee for Computing, Chair

2010–2011

- Interdepartmental Committee, Program in Classical Philosophy, Acting Chair
- Interdepartmental Committee, Program in Hellenic Studies, Member
- Executive Committee, Center for the Study of Religion, Member
- Departmental Committee for Computing, Chair

2009-2010

- Master of Forbes College

- Interdepartmental Committee, Program in Classical Philosophy, Member
- Interdepartmental Committee, Program in Hellenic Studies, Member
- Executive Committee, Center for the Study of Religion, Member
- Departmental Committee for Computing, Chair

2008-2009

- Master of Forbes College
- Interdepartmental Committee, Program in Classical Philosophy, Member
- Interdepartmental Committee, Program in Hellenic Studies, Member
- Executive Committee, Council of the Humanities, Member
- Executive Committee, Center for the Study of Religion, Member

2007-2008

- Master of Forbes College
- Interdepartmental Committee, Program in Classical Philosophy, Member
- Interdepartmental Committee, Program in Hellenic Studies, Member
- Executive Committee, Council of the Humanities, Member
- Executive Committee, Center for the Study of Religion, Member

2006-2007

- Master of Forbes College
- Interdepartmental Committee, Program in Classical Philosophy, Acting Director
- Interdepartmental Committee, Program in Hellenic Studies, Member
- Executive Committee, Council of the Humanities, Member
- Computer Committee (Classics), Member

2005-2006

- Executive Committee, Council of the Humanities, Member
- Classics Graduate Committee, Member
- Classics Lecture Committee, Member
- Classics Library Committee, Member
- Interdepartmental Committee, Program in Classical Philosophy, Member
- Interdepartmental Committee, Program in Hellenic Studies, Member

2004-2005 On leave (Fall semester);

- Interdepartmental Committee, Program in Classical Philosophy, Member
- Interdepartmental Committee, Program in Hellenic Studies, Member

2003-2004

- Director of Graduate Studies (Classics)
- Computer Committee, Chair (Classics)
- University Committee for Examination and Standing, Member
- Princeton University Rhodes Committee, Co-chair
- Interdepartmental Committee, Program in Hellenic Studies, Member
- Interdepartmental Committee, Program in Classical Philosophy, Member

2002-2003

- University Committee for Examination and Standing, Member
- Princeton University Rhodes Committee, Co-chair
- Stewart Committee, Member
- Freshman and Sophomore Advisor, Rockefeller College
- Interdepartmental Committee, Program in Hellenic Studies, Member
- Interdepartmental Committee, Program in Classical Philosophy, Acting Director

- Lecture Committee (Classics), Member

2001-2002

- Director of Graduate Studies (Classics)
- Joint Hellenic Studies/Classics Search Committee, Chair
- Computer Committee, Member (Classics)
- Princeton University Rhodes Committee, Co-chair
- Faculty Advisory Committee on Policy, Member
- Council of the Princeton University Community, Executive Committee
- Stewart Committee, Member
- Interdepartmental Committee, Program in Hellenic Studies, Member
- Interdepartmental Committee, Program in Classical Philosophy, Member

2000-2001 (On leave)

- Rhodes Committee, Co-chair
- Stewart Committee, Member
- Interdepartmental Committee, Program in Classical Philosophy, Member

1999-2000

- Director of Graduate Studies, Department of Classics
- Student Life and Discipline Subcommittee of the Faculty Committee on the Graduate School
- Freshman Advisor, Rockefeller College
- Senior Fellow, Rockefeller College
- Council of the Princeton University Community
- Stewart Committee
- Interdepartmental Committee, Program in Classical Philosophy

1998-99

- Director of Graduate Studies
- Freshman Advisor, Rockefeller College
- Interdepartmental Committee, Program in Classical Philosophy
- Computer Committee
- President's Awards for Distinguished Teaching Committee
- External advisor/ examiner for Princeton Theological Seminary

1997-98

- Interdepartmental Committee, Program in Classical Philosophy
- Lectures Committee
- Freshman Advisor, Rockefeller College
- External advisor/ examiner for the Princeton Theological Seminary

1996-97

- Graduate Committee, Classics Department
- Lectures Committee
- Computer Committee (Chair)
- Interdepartmental Committee, Program in Classical Philosophy

DISSERTATION ADVISER, COMPLETED: (Princeton)

1. *Pre-Aristotelian Theories and Conceptions of the Sign*, Joshua Reynolds (defended May 2004)
2. *The Stoics on Providence*, Nathan Powers (defended May 2005)
3. *Plotinus on Nature and Change*, Christopher Noble (defended May 2008)
4. *Language Thought and Reality in Aristotle's De Anima and De Interpretatione*, Simon Noriega-Olmos (defended October 2008)
5. *Love, Compassion and Other Vices: A History of the Stoic Theory of the Emotions*, David Kaufman (defended August 2013)
6. *Plato's Doctrine of the Immortality of the Soul*, Thomas M. Miller (defended January 2015)
7. *Copia Verborum: Cicero's Philosophical Translations*, Georgina White (defended September 2015)
8. *The New Science: Herodotus' Historical Inquiry and Presocratic Philosophy*, Scarlett Kingsley (defended August 2016)
9. *Aristotle on Unmoved Movers and Necessity*, Wei Wang (defended October 2016)

I am currently supervising seven graduate students in the Program of Classical Philosophy in the Department of Classics.

SENIOR THESES ADVISER:

2014-15 "Death and Dying in Ancient Greek Medicine" (Calvin Gross)

2013-2014 "Herakleitos peri Politeias. Rereading Heraclitus' Philosophy in its Political Context" (Molly O'Neill)

2011-2012 "An Epicurean Investigation into the Swerve" (Sean Yi)

2010-2011 "Plutarch and Shakespeare: An Inquiry into Virtue and Honor" (Julie G. Gianakon)

2008-2009 "Philosophy as a Way of Death: Porphyry and the Strains of an Ancient Discipline" (Lucas Barron)

2007-2008

"Evil in Plotinus and Proclus" (Maria Picone)

2003-2004

"Hierarchy of Reverences. Vyacheslav Ivanov as Poet, Philosopher, and Scholar of Dionysus" (Jennifer Stahl)

2002-2003

"A Platonic Relationship: Philo's Reading of Plato's Phaedrus and Republic" (David Segal)
 "Yearning for Paradise" (Joseph N. Shapiro)

2001-2002

"Vision in Plato's Republic" (Lane Harwell; Dept. of Philosophy)

"Harmonie aphanes phaneres kreiton: Understanding in Heraclitus" (Kelli Rudolph)

"Second Thoughts are Best: Responsibility and Displacement in Euripides' *Hippolytus*" (Timothy DiIorio)

1998-99

"The Moral and the Expedient in Cicero's *De officiis*" (Wickham Schmidt)

"Philosophical Theology in Aristotle and Aquinas" (Kevin Patterson)

1997-98

"The Concepts of Honor, Justice, and Law in Aeschylus and Euripides"
(Susannah Stroud)

1996-97

"Dialectic in Plato's Later Dialogues" (Alexander Sherman)

Medical Ethics and Etiquette in Ancient Greece" (Andrew Oberwager)

COURSES TAUGHT:

Princeton University: 1996-2016

1. Seminar/Class: Plato's Republic (CLG 301) (Fall 1996)
2. Preceptorial: Introduction to Ancient Philosophy (CLA 205) (Fall 1996)
3. Graduate Seminar: Reason and religion in the 5th century BCE (CLA 536) (Spring 1997)
4. Class: Intensive Ancient Greek I (CLG 103) (Spring 1997)
5. Lecture course: Introduction to Ancient Philosophy (PHI/CLA 205) (Fall 1997)
6. Class: Intensive Ancient Greek II (Plato, CLG104) (Fall 1997)
7. Graduate Seminar: Aristotle, *De Caelo* Book I (CLA 510) (Spring 1998)
8. Class: Intensive Ancient Greek III (Homer, CLG 108) (Spring 1998)
9. Graduate reading Course: Euripides' *Medea* (CLA 709) (Spring 1998)
10. Lecture course: Intro to Ancient Philosophy (PHI/CLA 205) (Fall 1998)
11. Seminar/Class: Aristotle's *Nicomachean Ethics* (CLA 310) (Fall 1998)
12. Graduate Seminar: Aristotle, *On Generation and Corruption* Bk I (Spring 1999)
13. Lecture course: Intro to Ancient Philosophy (PHI/CLA 205) (Fall 1999)
14. Seminar/Class: Aristotle's *Ethics* (Fall 1999)
15. Intensive Summer Course: Latin (Summer 2000)
16. Class: Intensive Ancient Greek II (CLG 104) (Fall 2001)
17. Class/Seminar: Greek Tragedy, Euripides *Medea* (Fall 2001)
18. Graduate Seminar, Neoplatonism (Spring 2002)
19. Intensive Summer Course: Latin (Summer 2002)
20. Graduate Reading Course: Greek Prose Composition (Summer 2002)
21. Class: Intensive Ancient Greek II (CLG 105) (Fall 2002)
22. Class: Plato's *Phaedrus* (Fall 2002)
23. Seminar: Mysticism and Morality (Center for the Study of Religion) (Spring 2003)
24. Class: Intensive Ancient Greek II (CLG 105) (Fall 2003)
25. Lecture course: Intro to Ancient Philosophy (PHI/CLA 205) (Fall 2003)
26. Seminar: Presocratic Philosophy (CLA 526) (Spring 2004)
27. Class: Intellectual world before Socrates (CLG 214) (Spring 2005)
28. Class: Intensive Ancient Greek II (CLG 102) (Spring 2005)
29. Class: Post-classical Greek (CLG/HLS 240) (Fall 2005)

30. Dissertation Writers' Seminar (CLA 599) (Fall 2005)
31. Graduate Seminar: Conceptions of Evil in Antiquity (Spring 2006)
32. Class: Intensive Greek IV, Homer (CLG 108) (Spring 2006)
33. Lecture course: Intro to Ancient Philosophy (PHI/CLA 205) (Fall 2006)
34. Seminar/Class: Greek Prose Composition (CLA 500) (Spring 2007)
35. Graduate Seminar: What is Platonism? (CLA 526) (Fall 2008)
36. Class: Intensive Greek IV, Homer (CLG 108) (Spring 2009)
37. Dissertation Writers' Seminar (CLA 599) (Fall 2009)
38. Seminar/Class: Greek Prose Composition (CLA 500) (Fall 2009)
39. Dissertation Writers' Seminar (CLA 599) (Spring 2010)
40. Graduate Seminar: Greek Philosophical Letters (CLA515) (Fall 2010)
41. Class: Post-classical Greek (CLG/HLS 240) (Fall 2010)
42. Class: Intensive Greek (CLG 103) (Spring 2011)
43. Class: Intensive Greek (CLG 105) (Fall 2011)
44. Graduate Seminar: Dionysus (Fall 2011)
45. Class: Lucretius, De Rerum Natura (LAT 336) (Spring 2012)
46. Graduate Seminar: Corpus Hermeticum I: Poimandres (Spring 2012)
47. Class: Intensive Greek (CLG 105) (Fall 2013)
48. Gr. Seminar: Sages, Savants, Sophists: Knowledge before Plato (CLA 526) (Fall 2013)
49. Dissertation Writers' Seminar (CLA 599) (Fall 2013 and Spring 2014)
50. Class: Philosophy in Late Antiquity (CLA 333) (Spring 2014)
51. Class: Intensive Greek (CLG 105) (Fall 2014)
52. Graduate Seminar: Isocrates (CLA 526) (Fall 2014)
53. Class: Introductory Greek (CLG 102) (Spring 2015)
54. Freshman Seminar: Dionysus (Spring 2015)
55. Class: Intensive Greek (CLG 105) (Fall 2015)
56. Class: Philosophy in Late Antiquity (CLA 333) (Fall 2015)
57. Graduate Seminar: Ancient Cynicism and its Modern Reception (CLA 526) (Spring 2016)
58. Lecture: History of the Conceptions of Evil (CLA/PHI 255) (Spring 2016)
59. Global Seminar in Athens: Culture and Counterculture (GLS 321) (Summer 2016)

Freie Universität Berlin: 1988-1994

1. Ancient Greek Language, Levels I, II, and III (1988-90; 1993-94)
2. Greek Prose Composition, Levels I and II (1990-91; 1991-92; 1992-93)
3. Plato and the Poets (1988/89)
4. Seminar: Herodotus, Book VIII (1990/91)
5. Seminar: Lysias, Selected Speeches (1991)
6. Seminar: Preparation course for an Excursion to the Greece (1991)
7. Seminar: Aristotle's *Athenaion Politeia* (1991/92)
8. Seminar: The Sophistic Movement (1992)
9. Seminar: Thucydides, Expedition to Syracuse (1992)
10. Seminar: Cicero, De finibus Book III (1994)

University of Texas at Austin, U.S.A.: 1987-88

1. Lecture course: Introduction to Ancient Philosophy:
Thales to Aristotle (1987)
2. Graduate Seminar: Philoponus and Simplicius
on the eternity of the world (1987)
3. Lecture course: The God of the Philosophers: Xenophanes to Nietzsche (1988)
4. Seminar: Leibniz' Metaphysics (1988)

University of Cambridge, England: 1986/87

1. Lecture course: Philosophical Theology of Aristotle,
Epicurus and the Stoics (1986)
2. Lecture course: Aristotle's *De anima* (1986)
3. Lecture course: Introduction to Aristotle's Philosophy (1987)
4. Tutorials in Ancient Philosophy (Presocratics, Plato, Aristotle)

OTHER PROFESSIONAL EXPERIENCE:

Co-editor of *Philosophia Antiqua*, Brill, Leiden.

Co-editor of *Studien and Texte zu Antike und Christentum* (STAC), Mohr-Siebeck, Tübingen.

Co-editor of *Aperion*, an international journal for the History of Philosophy and Science,
De Gruyter, Berlin

Organizer: Annual Graduate Students Reading Group in Greece, 2010–present

Co-Organizer: Conference marking the 1600th anniversary of the death of Hypatia, 2015

Organizer: Conference on new scholarship on the *Corpus Hermeticum*, 2012

Co-Organizer: International Series of Colloquia on Athens in Late Antiquity, 2009–present

Co-Organizer: Annual Princeton Classical Philosophy Colloquium, 1996–present

Organizer: International Conference on the Moral Implications of Mysticism
Princeton, May 2003

Coordinator: International Conference on Euripides ,
Banff–Canada May 1999, responsible for the section
“Religious and Mythological Elements in the Plays”

Coordinator: International Conference on Germany and the Memorization of the Holocaust
Princeton, April 1999

Organizer of international workshop on Aristotle's *De caelo*, Princeton, June 1999