

**Religion and the State in Classical Greece and Rome**  
Sept 22-23, Chancellor Green 105  
Schedule

Friday, September 22

- 9:00-9:30            Breakfast and coffee
- 9:30                 Welcome: Amit Shilo (UCSB) and Dan-el Padilla Peralta (Princeton)
- 9:45-10:30         Evan Jewell (Columbia), “Growing the state: the cult of Iuventas”  
Respondent: Anne Truetzel (Princeton)
- 10:30-10:45        Coffee break
- 10:45-11:30        Paul McMullen (Cambridge), “The ritual poetics of punitive politics: replacing the citizen in Plato’s *Laws*”  
Respondent: Marcus Folch (Columbia)
- 11:30-11:45        Coffee break
- 11:45-12:30        Isabel Köster (Colorado–Boulder), “The state vs. religion: three case studies in Roman temple robbery”  
Respondent: Caroline Mann (Princeton)
- 12:30-1:45         Lunch
- 1:45-2:30           Sienna Kang (Stanford), “Rethinking divine authority: a new model for the study of divine kingship”  
Respondent: Michael Flower (Princeton)
- 2:30-2:45           Coffee break
- 2:45-3:30           Ashley Flavell (Auckland), “Divine politics: temple construction in archaic Rome”  
Respondent: Dan-el Padilla Peralta (Princeton)
- 3:30-3:45           Coffee break
- 3:45-4:45           Keynote 1  
Hannah Wiley (Cambridge), “The gods and the construction of authority in inscribed Greek law”

Saturday, September 23

- 9:15-9:45 Breakfast and coffee
- 9:45-10:30 Calloway Scott (NYU), "Healing the body politic: territory, civic identity, and healing cult in classical Athens"  
Respondent: Jessica Lamont (Yale)
- 10:30-10:45 Coffee break
- 10:45-11:30 Lindsay Driediger-Murphy (Calgary), "The *ira deum* in a two-headed state"  
Respondent: Harriet Flower (Princeton)
- 11:30-11:45 Coffee break
- 11:45-12:30 Amit Shilo (UCSB), "Divine *stasis* vs. democratic unanimity: polytheistic divisions as political-theological checks in the *Oresteia* and beyond"  
Respondent: Ian Walling (Princeton)
- 12:30-1:45 Lunch
- 1:45-2:30 Amanda Herring (Loyola Marymount), "Hekate of Lagina: a chthonic goddess doing her civic duty"  
Respondent: Marco Santini (Princeton)
- 2:30-2:45 Coffee break
- 2:45-3:30 Tom Martin (Holy Cross), "Who deified Demetrius and why? Religion and state in early Hellenistic Athens"  
Respondent: Nino Luraghi (Princeton)
- 3:30-3:45 Coffee break
- 3:45-4:45 Keynote 2  
Matthew Loar, "A contest of augur(ie)s: Hercules and Cacus from Vergil's *Aeneid* to Ovid's *Fasti*"
- 4:45-5:00 Coffee break
- 5:00-5:30 Concluding remarks